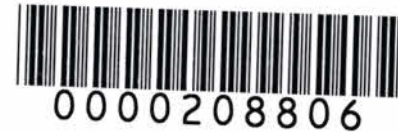


ORIGINAL



BEFORE THE ARIZONA POWER PLANT  
AND TRANSMISSION LINE SITING COMMITTEE

IN THE MATTER OF THE APPLICATION  
OF BELMONT ENERGY CENTER, LLC, IN  
CONFORMANCE WITH THE  
REQUIREMENTS OF ARIZONA REVISED  
STATUTES 40-360, ET SEQ., FOR A  
CERTIFICATE OF ENVIRONMENTAL  
COMPATIBILITY AUTHORIZING THE  
BELMONT SOLAR PROJECT GENERATION  
TIE LINE, WHICH CONSISTS OF A NEW,  
APPROXIMATELY 8.6-MILE-LONG, 500KV  
TRANSMISSION LINE CONNECTING THE  
PLANNED BELMONT SOLAR PROJECT  
LOCATED SOUTH OF INTERSTATE-10  
NEAR THE INTERSECTION OF THOMAS  
ROAD AND 499TH AVENUE IN  
UNINCORPORATED MARICOPA COUNTY,  
ARIZONA TO THE EXISTING ARIZONA  
PUBLIC SERVICE COMPANY DELANEY  
SUBSTATION.

Docket No.  
L-21234A-23-0076-00219  
  
Case No. 219

AGENDA

Arizona Corporation Commission

DOCKETED

APR - 5 2023

DOCKETED BY

*[Signature]*

AZ CORP COMMISSION  
DOCKET CONTROL

2023 APR - 5 P 2:22

RECEIVED

Pursuant to A.R.S. § 38-431.02, notice is hereby given to the members of the general public, the parties and the Arizona Power Plant and Transmission Line Siting Committee ("Committee"), that the Committee will hold a public meeting/hearing on the above application that is open to the public at Hilton Garden Inn – Avondale, located at 11460 West Hilton Way, Avondale, Arizona 85323, commencing on Monday, May 15, 2023, at 1:00 p.m., and will continue each weekday on Tuesday, May 16, 2023, through Thursday, May 18, 2023, as necessary, at the same location beginning at 9:00 a.m. on each day, unless a tour is taken. If a tour is taken, it will begin on an alternative date and time set by the Chairman of the Committee ("Chairman").

Public comment will be taken in a special evening session on Monday, May 15, 2023, at 5:30 p.m. and may be taken at the beginning of each hearing day or at other times during the hearing at times designated by the Chairman. Unless later ordered by the

1 Chairman, the hearing will adjourn at approximately 5:00 p.m. each day, except on May  
2 15, 2023, when it will continue after 5:00 p.m. for the public comment session.

3 No tour of the Project area is planned by the Chairman at this time. If the  
4 Chairman or Committee later decides to conduct a tour, notice that includes a map and  
5 itinerary of any such tour will be available at the hearing and posted on the Project website  
6 at [www.BelmontEnergyCenter.com](http://www.BelmontEnergyCenter.com) and the ACC website at:  
7 <https://www.azcc.gov/arizona-power-plant/meeting-schedule>.

8 The hearing may conclude earlier or later than anticipated, depending upon the  
9 number of parties that intervene, the amount of testimony presented, the amount of public  
10 comment, and the time needed for deliberations by the Committee. As a part of the public  
11 meeting/hearing, members of the Committee will discuss the potential value of a tour, and,  
12 at the discretion of the Chairman, may tour the location of the proposed project area as set  
13 forth above.

14 **THE PUBLIC HAS THE OPTION TO PARTICIPATE BY EITHER**  
15 **WATCHING THE MEETING ONLINE OR LISTENING TO THE MEETING VIA**  
16 **TELEPHONE.**

17 At least 24 hours in advance of the hearing, information regarding online and  
18 telephone hearing access as well as any additional details regarding safety protocols or  
19 other revisions to the hearing schedule, will be posted on the Applicant's Project website  
20 at [www.BelmontEnergyCenter.com](http://www.BelmontEnergyCenter.com) and Arizona Corporation Commission's ("ACC")  
21 website at <https://www.azcc.gov/arizona-power-plant/meeting-schedule>. The Chairman  
22 may, at his discretion, recess the hearing to a time and place to be announced during the  
23 hearing, or to be determined after the recess. The date, time, and place at which the  
24 hearing will be resumed will be posted on the above-noted Project and ACC websites.

25 **NOTE: NOTICE OF ANY SUCH RESUMED HEARING WILL BE GIVEN;**  
26 **HOWEVER, PUBLISHED NOTICE OF SUCH A RESUMED HEARING IS NOT**  
27 **REQUIRED.**

28 **PUBLIC COMMENT WILL BE TAKEN IN A SPECIAL EVENING**  
**SESSION ON MONDAY, MAY 15, 2023, AT 5:30 P.M., VIA TELEPHONE,**

1 ZOOM, OR IN PERSON AT THE HILTON GARDEN INN – AVONDALE, 11460  
2 WEST HILTON WAY, AVONDALE, ARIZONA 85323. PUBLIC COMMENT  
3 MAY ALSO BE TAKEN AT OTHER TIMES DURING THE HEARING AT THE  
4 DISCRETION OF THE COMMITTEE CHAIRMAN.

5 PLEASE BE ADVISED THAT ALL LOCAL AND STATE PUBLIC  
6 HEALTH AND SAFETY GUIDELINES WILL BE FOLLOWED DURING THE  
7 PUBLIC HEARING AND PUBLIC COMMENT SESSION. RESTRICTIONS ON  
8 PUBLIC ACCESS, SAFETY PROTOCOLS, AND REVISIONS TO THE  
9 HEARING SCHEDULE MAY OCCUR DUE TO PUBLIC HEALTH  
10 CONSIDERATIONS.

11 At the public meeting/hearing, the Committee may consider, discuss, deliberate  
12 and/or vote on the matters on the agenda. Items on the agenda may be taken in a different  
13 order than listed as conditions require:

- 14 1. Call to order;
- 15 2. Roll call;
- 16 3. Consideration of and vote upon any requests to intervene;
- 17 4. Hearing on the application;
- 18 5. Public comment at the discretion of the Chairman;
- 19 6. Discussion of potential value of a tour of the proposed route;
- 20 7. If it is decided a tour would be valuable, the Committee will meet at the  
21 hearing site. The members of the Committee will tour the project. Members  
22 of the public may follow the Committee's tour. No testimony or discussion  
23 with or between Committee members about the application or matters  
24 relating to the application will take place, except on the record before a court  
25 reporter at the designated stops. The Chairman will make any procedural  
26 decisions concerning stops at different points of interest;
- 27 8. Discussion of proposed findings of fact, conclusions of law, the certificate of  
28 environmental compatibility and conditions to the certificate of  
environmental compatibility;



9. Vote and decision concerning findings of fact, conclusions of law, the certificate of environmental compatibility and conditions to the certificate of environmental compatibility;

10. Adjournment.

Persons with a disability may request a reasonable accommodation, such as a sign language interpreter, by contacting Carolyn Buck, voice phone number: (602) 542-3931, e-mail: CDBuck@azcc.gov. Requests should be made as early as possible to arrange the accommodation. All materials relating to the hearing, including any tour, may be found at the Docket Control of the Arizona Corporation Commission, 1200 W. Washington Street, Phoenix, AZ 85007, First Floor and on the Arizona Corporation Commission website eDocket at <http://www.azcc.gov>.

**DATED** this 5<sup>th</sup> day of April, 2023.

Adam Stafford  
Assistant Attorney General  
Chairman, Arizona Power Plant and  
Transmission Line Siting Committee  
15 South 15<sup>th</sup> Avenue  
Phoenix, Arizona 85007  
[Adam.Stafford@azag.gov](mailto:Adam.Stafford@azag.gov)

**CERTIFICATION OF MAILING**

Pursuant to A.A.C. R14-3-204, the **ORIGINAL** of the foregoing and 26 copies were filed this 5th day of April, 2023 with:

**Utilities Division – Docket Control**  
ARIZONA CORPORATION COMMISSION  
1200 W. Washington St.  
Phoenix, AZ 85007

**COPIES** of the foregoing mailed this 5th day of April, 2023 to:

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Phoenix, Arizona 85020  
[admin@glennie-reporting.com](mailto:admin@glennie-reporting.com)

  
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